

AMENDMENT TRANSMITTAL LETTER (SMALL ENTITY)

| | | |
|----------------------|--|-----------------------------|
| Ser. No.: 10/648,993 | Filed: August 27, 2003 | Examiner: James D. Anderson |
| Art Unit: 1614 | Title: PROCESS FOR TREATING ANIMAL HABITATS | |

To the Commissioner for Patents:

Transmitted herewith is an Amendment in the above-identified application. The fee(s) has(have) been calculated as shown below.

| CLAIMS AS AMENDED | | | | | | |
|-------------------------------------|---|-------|------------------------------------|-----------------------------|----------|-----------------|
| | Claims Remaining After Amendment | | Highest Number Previously Paid For | No. of Extra Claims Present | Rate | Additional Rate |
| Total Claims | 15 | Minus | 33 | 0 | X \$26 | \$0 |
| Indep. Claims | 2 | Minus | 3 | 0 | X \$110 | \$0 |
| TOTAL | | | | | = | \$0 |
| <input checked="" type="checkbox"/> | No additional fee is believed due however, if this is not the case, the Commissioner is hereby authorized to charge any and all fees to Deposit Account No. 06-0308. | | | | | |
| <input type="checkbox"/> | Payment for the filing of this Amendment and/or any appropriate extension of time fee is/are authorized to be charged to a Credit Card. The appropriate PTO form 2038 is enclosed. If the Credit Card is unable to be charged, please charge any and all fees or credit any overpayment to Deposit Account No. 06-0308. If there are any additional fees required by this communication, please charge same to Deposit Account No. 06-0308. | | | | | |
| <input type="checkbox"/> | Applicant(s) hereby petition(s) the Commissioner under 37 C.F.R. § 1.136(a) and request a Not Applicable month extension of time to respond to the outstanding Office Action. | | | | | |

Respectfully submitted,

Fay Sharpe LLP



Richard M. Klein, Reg. No. 33,000
The Halle Building, 5th Floor
1228 Euclid Avenue
Cleveland, Ohio 44115-1843
216.363.9000

June 5, 2010
Date

Certificate of Mailing or Transmission

I hereby certify that this correspondence (and any item referred to herein as being attached or enclosed) is (are) being

☐ deposited with the United States Postal Service as First Class Mail, addressed to: Mail Stop None, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date indicated below.

☒ transmitted to the USPTO by electronic transmission via EFS-Web on the date indicated below.

Express Mail Label No.:

Signature:

Laurie A. Boylan

Date: June 7, 2010

Name: Laurie A. Boylan